

May–August 2017

"Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ." —Acts 28:31

Truth ^{IN} History

magazine



JUDAH



BENJAMIN



EPHRAIM

ISRAEL'S SHEPHERD KING
WHERE DID THE ISRAELITES GO?
THE HISTORY OF THE TRIBE OF BENJAMIN

TRUTH ON TRIAL

Truth ^{IN} History _{magazine}

VOLUME 9 / NUMBER 2

Since our last publication America has experienced a political earthquake with after-shocks that will be felt throughout our society. In this edition there are articles concerning God's sovereign election of His true people Israel, with their responsibilities and divine mission. When the Lord spoke through Moses to Israel at Mt. Sinai; "ye shall be unto me a kingdom of priests and a holy nation" (Ex. 19:6), He meant exactly what He said.

Regardless of the sinister forces that desire to destroy this nation and its Christian foundations, the plan and purpose of God shall not fail. The election of President Trump is a sign our God is still in control and His sovereign plan will override the machinations of devils men. Whether Trump accomplishes all his campaign promises is still uncertain, we shall wait and see. Regardless, it is obvious that God is not through with America. This great country of ours is one of many Israelite nations which are now in the valley of decision.

This nation is an Israelite nation as it was established by divine appointment in history's perfect time according to II Samuel 7:10, as the "appointed place." America's original founders and builders were Israelites fulfilling the mandate of Manasseh in Genesis 48:19, "he also shall be great."

Take notice of the vile nature of those who have been marching in the streets. **Do not worry!** This also is part of God's sovereign design to identify and expose the evil workers of iniquity. In their protest against Trump, their real object of venomous hate is Jesus Christ, the Bible and Christian morality.

"Careless seems the Great Avenger; History's pages but record one death-grapple in the darkness 'twixt old systems and the Word; Truth forever on the scaffold, Wrong forever on the throne, --yet that scaffold sways the future, and, behind the dim unknown, standeth God within the shadows, keeping watch above His own."

Charles A. Jennings

President/Editor in Chief



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ON THE COVER: Judah, Benjamin, & Ephraim represented by the Lion, the Wolf, & the Bullock.

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ISRAEL'S SHEPHERD KING



THE SHEPHERD

THE SHEPHERD OF ISRAEL

When blessing his sons, Jacob declared that the Shepherd of Israel shall dwell among the birthright tribe of Joseph. The Psalmist prophesied that Israel's Shepherd, Jesus Christ, would lead the brigade of Joseph, consisting of Ephraim, Manasseh and Benjamin to the knowledge of salvation and would be the primary people to whom the Lord would manifest the light of the Gospel.

"Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth. Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us. Turn us again, O God, and cause thy face to shine; and we shall be saved" (Psa. 80:1-3).

The leading of Joseph "like a flock" refers to guidance of Israel's Shepherd for the sons of Joseph, Ephraim and Manasseh with their companion tribe Benjamin in their expansion and westward trek to their appointed place (II Sam. 7:10; Deut. 33:17).

The Shepherd and the Stone of Israel and the Lamp of the Gospel could only be established and flourish among a Christian Civilization.



THE STONE

THE STONE OF ISRAEL

When blessing his sons, Jacob placed the sceptre of royal authority within Israel in the tribe of Judah. The throne of Israel's kingdom was established in the House of David. The prophet said; *"He shall build an house for my name, and I will establish the **throne** of his **kingdom** for ever... And thine house and thy **kingdom** shall be established for ever before thee: thy **throne** shall be established for ever"* (II Sam. 7:13-16). Jer. 33:17; Psa. 89:1-4, 19-37; 132:11

Though existing in its own divine right, the eternal earthly Kingdom and Throne of David would dwell among the tribe of Joseph. Jacob said; *"Joseph...from thence is the Shepherd, [and] the stone [Kingdom and Throne] of Israel."* There is only one existing throne today with its monarchy that can be traced back to King David, Israel's earthly shepherd, who sat upon the Lord's Throne. The kings and queens of the British Royal Throne have been crowned for hundreds of years in the chair under which is placed Jacob's pillar stone. In Daniel's interpretation of the king's dream, God's Kingdom was represented by a **stone** (Dan. 2:34-35, 44-45).



THE LAMP

THE LAMP OF ISRAEL

The Throne and Kingdom of the Lord would be established among a people that shall be the habitation of God, known as Zion (Psa. 132:13-14). Historically, the Throne and Kingdom of God was established and blossomed among the people of Northwestern Europe and the British Isles, known as Christendom. The institution of the Church, which is Christ's Body, is the true Zion of God (Heb. 12:22-24). It is among the **lamp** or light of the Gospel invested in the tribe of Benjamin, where *"the horn [royal authority] of David shall bud"* (Psa. 132:17).

The Chief Shepherd of Israel, Jesus Christ, shall return in all the brightness and **light** of His glory to possess **His Kingdom** and sit upon *"the **throne** of His Father David"* (Luke 1:32-33).

OUR BIRTHRIGHT HERITAGE

THE KEY PROPHETIC FACTOR IN WESTERN GREATNESS



When the patriarch Jacob-Israel significantly crossed his arms over his grandsons, Ephraim and Manasseh, watched by Joseph their father (then prime minister of Egypt under Pharaoh), Joseph respectfully pointed out to Israel, whose eyes were dim, that his right hand bestowing the **birthright** blessing was laid upon Ephraim the younger son and not Manasseh (Genesis 48:8-14). This was the key prophetic moment in the heritage of the peoples in the West as they have developed over the past two centuries.

The patriarch of our peoples made it very clear to Joseph that he well knew what he was doing as he laid his hand on Ephraim, saying of Manasseh, *"He also shall be great: but truly his younger brother shall be greater than he and his seed shall become a multitude of nations"* (Genesis 48:19). The Hebrew word here for 'greater' is *gadal*, meaning great in prestige. This is the basic factor of the prophetic story witnessed in the emerging greatness of Britain and the USA.

The British Empire and Commonwealth, truly a *"company of nations"* with a Christian throne at its centre, was unmistakable as a fulfillment

of what Jacob-Israel prophesied of Joseph's sons in Egypt. The patriarch, let us remember, had communed with God at Bethel (God's house) where the Almighty revealed to him the ultimate long-term expansion resulting in a *"nation and company of nations"* symbolized by the stone which Jacob anointed (Genesis 35:11-15). There is only one prestigious throne in the world symbolized by a stone where the monarchs are also anointed – and that is the British Royal Throne.

It really is high time that the Protestant Church matured to understand the import of the nation-state Kingdom Gospel – if they believe the Word of God as they profess so to do. It is manifestly clear that God's great plan for Israel began to emerge in the world from Elizabethan times and particularly from the nineteenth century and the expiry of the 2,520 year "Seven Times" chastisement period set down by God for Israel (Leviticus 26:18, 21 and 24).

The trouble is the shepherds of the national flock are wrapped up with false Replacement Theology, the dogma that God has replaced the kingdom of Israel with 'the Church.' If

the Protestant Church is going to hold-out on this fact for the lost cause of ecumenical 'Christianity' with Rome, then it will have to accept the fate of the church at Laodicea – a spewing from the mouth of the Returning Christ (Revelation 3:14-16).

The founding of the United States of America, along with the emerging British Empire on Biblical law and faith, sprang forth from the British Isles and the eight great covenants made between God and His servant people. This has happened only once in the history of the world. The opening up of the wilderness continents was a fulfilment of the prophetic vision granted to the patriarch Jacob-Israel and should be recognized as such.

"We the People," the people of the Book that were to rise as two nations. A prestigious kingdom and a superpower, in the Age-end period – an essential part of the **birth-right** heritage of Joseph's double blessing, or double portion, in his sons Ephraim and Manasseh.

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THE RAVENOUS WOLF

THE HISTORY OF THE TRIBE OF BENJAMIN

THE FATHER NAMES HIS SON

Jacob named his son Benjamin at his birth; *“but his father called him Benjamin”* (Gen. 35:16-18). Jesus’ father named Him before His birth. The angel said: *“And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.”* (Matt. 1:21)

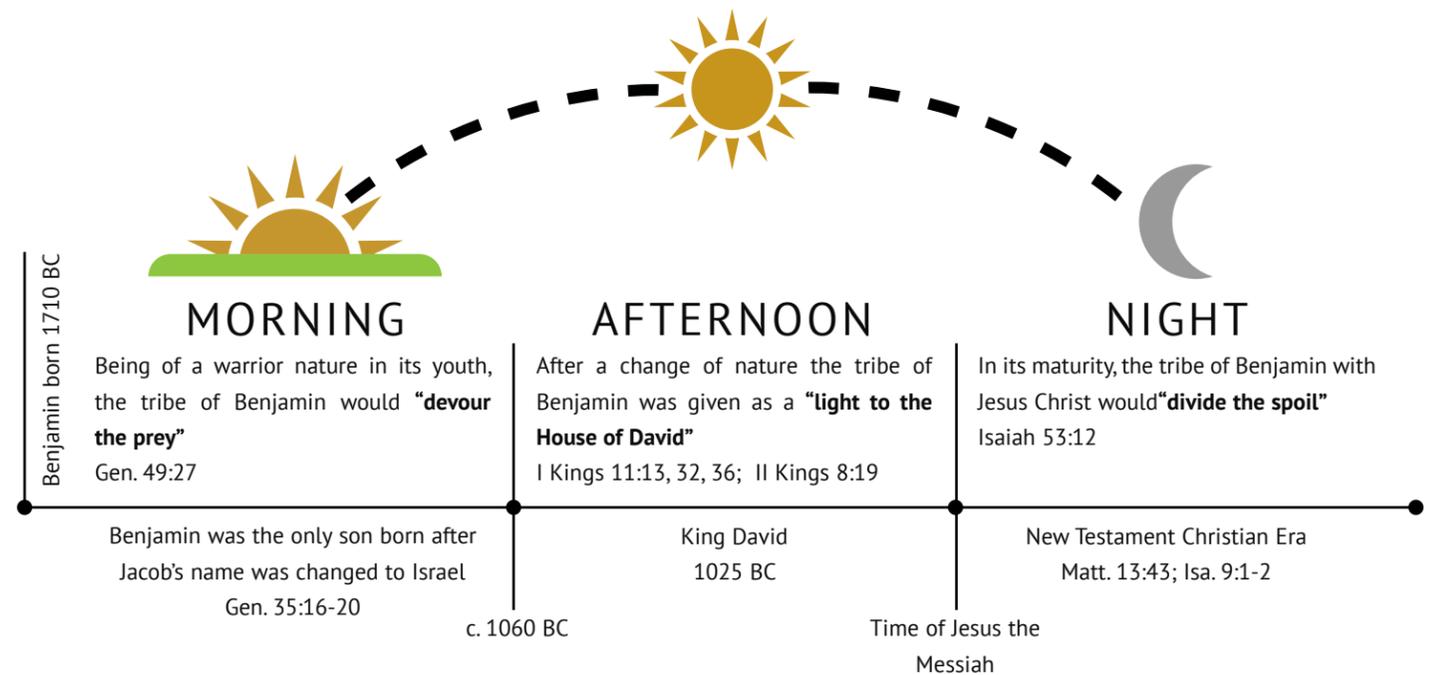
JACOB AND JESUS THE BELOVED OF THE LORD

Jacob, the father of Benjamin was loved by the Lord; *“Yet I loved Jacob”* (Mal. 1:2). *“Jacob have I loved”* (Rom 9:13). Jesus was the *“beloved son”* of His Heavenly father. *“And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased”* (Matt. 3:17; 17:5). Moses referred to *“the beloved of the Lord”* in reference to Jesus (Deut. 33:12).

BENJAMIN THE BELOVED

Jacob loved Benjamin, his youngest son. When pleading for mercy before Joseph, Judah said; *“We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him”* (Gen. 44:20). Just as Jacob loved his Benjamin so Jesus loved John, no doubt the youngest of the Apostles, who was also a Benjamite of Galilee. *“That disciple whom Jesus loved”* (John 13:23; 19:26; 20:2; 21:7, 20).

Moses prophesied that the tribe of Benjamin would be covered by the Lord and shall dwell between the shoulders of *“the beloved of the Lord”* who is Jesus (Deut. 33:12). John the Apostle as representative of the tribe of Benjamin laid his head between the shoulders of Jesus. *“Now there was leaning on Jesus’ bosom one of his disciples, whom Jesus loved”* (John 13:23). The name John means ‘beloved.’



THE NAME CHANGE

Jacob changed the name of Benjamin from “Benoni” meaning *“the son of my sorrow”* to “Benjamin” meaning *“the son of my right hand”* (Gen. 35:18). This was prophetic that the tribe would be **strong**. Jesus changed the names of James and John to **“sons of thunder”** meaning a strong tempest (Mark 3:17). James was the first apostle to die and John was the last.

BENJAMIN IN THE MORNING, AFTERNOON & NIGHT

In the **“morning”** or youthful age of the tribe, they were ravenous as a wolf in war and very **strong**. After their utter defeat in war with Israel in Judges 19-20, their tribal nature began to change. The surviving Benjamite soldiers took wives from the tribes of Ephraim and Manasseh (Judges 21).

In the **“afternoon”** after their change of nature, God gave the tribe of Benjamin to the “House of David” as a light in Jerusalem. *“And unto his son will I give one tribe, that David my servant may have a light always before me in Jerusalem, the city which I have chosen me to put my name there”* (I Kings 11:13, 32, 36; II Kings 8:19).

During the **“night”** or mature age of the tribe of Benjamin they would have an intimate relationship with Jesus the *“Beloved of the Lord”* and would dwell between His shoulders.

It was prophesied that after Jesus’ great victory at the cross and overcoming death through His resurrection, He would *“divide the spoil with the strong”* (Isa. 53:12). Jacob declared of Benjamin that *“at night he shall divide the spoil”* (Gen. 49:27). The **“strong”** refers to the name of Benjamin as being *“the son of my right hand.”*

The prophet Isaiah declared that Jesus would begin His ministry in Galilee where the two tribes of Zebulun and Naphtali received their original land allotment. Isaiah said; *“The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.”* (Isaiah 9:1-2) Jesus chose ten of His apostles from Galilee where the Benjamites resided. In fulfillment Matthew records: *“The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up”* (Matt. 4:13-16).

The Psalmist David declared that Benjamin’s strength would be manifested with Judah and with Jesus the prince of Judah, in connection with Zebulun and Naphtali; *“There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali. Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us”* (Psa. 68:27-28).

King David of the tribe of Judah was anointed by a Levite – Samuel, but his kingship was proclaimed by a Benjamite – Abner. (II Sam. 3:17-19) Jesus of the House of David of Judah was anointed by a Levite – John the Baptist, but His kingship was proclaimed by Benjamites – the Apostles. The spoils of victory which Jesus shared with the Benjamites was the message of the Gospel which they preached throughout the known world. The Apostle Paul declared that he was an Israelite of the tribe of Benjamin (Rom. 11:1; Phil. 3:5). Paul became the Apostle to the Gentiles, which were the scattered nations of Israelites and even preached the Gospel in ancient Britain. The Word of God spread throughout Western Europe where the true descendants of ancient Israel lived and through them the Gospel has been spread throughout the world.

THE MANIFOLD OFFICES OF JESUS CHRIST

"THE BELOVED OF THE LORD"

AS MANIFESTED THROUGH THE TRIBES OF ISRAEL



THE LION OF JUDAH — Gen. 49:9; Rev. 4:7
 "For Judah prevailed above his brethren" I Chron. 5:2
 "the Lion of the tribe of Juda, the Root of David, hath prevailed" Rev. 5:5



THE SHILOH OF JUDAH — Gen. 49:10
 "Of him came the chief ruler" I Chron. 5:2
 "And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel." Matt. 2:6; Micah 5:2
 "And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS." Rev. 19:16



THE SHEPHERD OF JOSEPH — Gen. 49:24
 "Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock." Psa. 80:1
 The two sticks of Joseph and Israel in the hand of one King and Shepherd.
 Ez. 37:1-25



THE SPOIL OF BENJAMIN — Gen. 49:27
 "and at night he shall divide the spoil" "he [Jesus] shall divide the spoil with the strong" [Benjamin] Isa. 53:12
 Jesus said to His disciples; "It is given unto you to know the mysteries of the kingdom of heaven" Matt. 13:10-11



THE WOLF OF BENJAMIN — Gen. 49:27
 In his youth he waged war like a ravenous wolf
 "In the morning he shall devour the prey" Gen. 49:27



THE BULLOCK OF JOSEPH — Deut. 33:17; Rev. 4:7
 "His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh." Deut. 33:17



JESUS IS:

The Good Shepherd that gave His life for the sheep. John 10:11
 The Great Shepherd that was brought again from the dead. Heb. 13:20
 The Chief Shepherd that shall appear. I Peter 5:4

The kingship, government, light of the Gospel and the righteous law of Jesus Christ could only be fulfilled in God's true Christian Israelite people.

In no way could any of these prophecies or fulfilled events apply to the people of the Jews.

THE HEAD OF KINGSHIP IN JUDAH

"Thou art the Son of God; thou art the King of Israel" John 1:49
 "But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness,



and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." Heb. 1:8-9; Psa. 45:6-7
 Jesus shall reign upon the throne of His father David. Isaiah 9:6-7; Luke 1:30-33



THE SHOULDER OF GOVERNMENT IN EPHRAIM (JOSEPH)

Onyx Stone of Joseph engraved with six names Ex. 28:5-14
 Gad – Asher – Issachar
 Zebulun – Joseph – Benjamin

The Birthright Tribe of EPHRAIM
 GREAT BRITAIN
 "his younger brother shall be greater than he," and his seed shall become a multitude of nations" Gen. 48:19



The Lamp of Spiritual Light and revelation in Benjamin who dwells in between the shoulders of the "Beloved of the Lord." II Kings 8:19; Deut. 33:12



THE SHOULDER OF GOVERNMENT IN MANASSEH (JOSEPH)

Onyx Stone of Joseph engraved with six names Ex. 28:5-14
 Reuben – Simeon – Levi
 Judah – Dan – Naphtali

The Birthright Tribe of MANASSEH
 UNITED STATES OF AMERICA
 "and he also shall be great" Gen. 48:19

Sardine - Reuben	Emerald - Judah	Liqure - Gad
Beryl - Zebulun	Topaz - Simeon	Sapphire - Dan
Agate - Asher	Onyx - Joseph	Carbuncle - Levi
Diamond - Naphtali	Amethyst - Issachar	Jasper - Benjamin

The Breastplate upon the heart of the High Priest Ex. 28:29



THE SCEPTRE OF JUDAH

Genesis 49:10
 "the seed of David according to the flesh" Romans 1:3
 "the root and the offspring of David" Rev. 22:16
 "of the House of David" Luke 1:27
 "For Judah prevailed above his brethren, and of him came the chief ruler" I Chron. 5:2



THE LAMP OF BENJAMIN

"Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem" I Kings 15:4; 11:3, 32, 36
 "Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him always a light, and to his children." II Kings 8:19



THE BIRTHRIGHT OF JOSEPH

"The birthright was Joseph's"
 I Chron. 5:2; Gen. 48:1-22; Deut. 33:13-17
 Jacob said; "let my name be named on them" Gen. 48:16 (Ephraim and Manasseh)



THE LAW AND JUDGEMENT OF LEVI

Of Levi he said; "They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar." Deut. 33:10
 "Aaron shall bear the names of the children of Israel in the breastplates of judgment upon his heart" Ex. 28:29

ISRAEL'S CAPTIVITY & DISPERSION



THE BIBLICAL ACCOUNT OF THE ASSYRIAN CAPTIVITY OF 721 B.C.

Upon examination of Old Testament history, the honest minded Bible student is confronted with the task of explaining some difficult events. There have been volumes written to explain such events as the Noahic Flood, the crossing of the Red Sea, Joshua's long day and other miraculous works of God. Yet there remains one natural event, designed by God which transpired in human history that is still a mystery to the vast majority of Bible students to this day. That event is the alleged 'disappearance' of millions of Old Testament Israelites following the Assyrian captivities of the Northern Kingdom of Israel and the Southern Kingdom of Judah.

The Biblical account of the Assyrian captivity of 721 B. C. says:

"And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea, son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it. And at the end of three years they took it: even in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria (the capital city of Northern Israel) was taken. And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the River of Gozan, and in the cities of the Medes: because they obeyed not the voice of the Lord their God, but transgressed his covenant, and all that Moses the servant of the Lord commanded, and would not hear them, nor do them" (II Kings 18:9-12).

Approximately ten years after the captivity of Northern Israel, the king of Assyria invaded the Southern Kingdom of Judah. "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them" (II Kings 18:13). It was some 130 years later that the Babylonians conquered the city of Jerusalem. A very important point that must be remembered is that there is no Biblical account that the captured people of Israel and Judah ever returned back to the land of Palestine. In fact, the prophecy given many years before, was that because of their disobedience the Lord would bring heathen nations against His people and drive them out of the land of their fathers. This historical event is known as the Diaspora or the *Dispersion* of Israel. **The big question remains; what happened to these people? Were they completely destroyed or did they migrate to other lands, multiply and fulfill their God-ordained destiny elsewhere?**

THE WITNESS OF JESUS, THE JEWS AND CAIAPHAS

Jesus Christ made it understood that He knew these dispersed Israelites were still in existence and would be reached with the Gospel message. Jesus said; "I am the Good Shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the father: and I lay down my life for the sheep. And other sheep I have, **which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd**" (John 10:14-16; fulfilling Ez. 37:15-28).

When our Lord gave a commission to His disciples when sending them forth in ministry, He declared; "but go rather to the lost sheep of the house of Israel" (Matt. 10:6). Jesus repeated this phrase in dealing with the woman of Canaan (Matt. 15: 21-24). Jesus must have known of Israel's existence.

It is apparent, according to New Testament accounts, that the whereabouts of these dispersed Israelites was no mystery. In the ministry of Jesus, in making reference to His departure to the Father, **the Jews** responded saying; "Whither will he go, that we shall not find Him? Will he go unto the dispersed among the Gentiles, [Greeks] and teach the Gentiles [Greeks]?" (John 7:35).

During the council of the chief priests and Pharisees, the high priest **Caiaphas** made it known that Jesus not only would die for the Judah nation, but also for the dispersed Israelites scattered abroad. "And one of them,

named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad" (John 11:47-52).

THE WITNESS OF JAMES, PAUL AND PETER

It is obvious that the **Apostle James** knew that the twelve tribes were still in existence yet scattered when he addressed his letter to them. "James,

a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting" (James 1:1).

When making his defense before Agrippa, the **Apostle Paul** referred to; "Unto which promise our twelve tribes, instantly serving God day and night, hope to come" (Acts 26:7). This word "instantly" means intently, fervently, and without ceasing. Paul knew that the dispersed tribes of Israel were still in existence in his day over seven hundred and fifty years after their captivity in 721 B.C.

The **Apostle Peter** addressed his epistle to "the strangers scattered throughout" (I Peter 1:1). Without doubt, he was referring to Israel in dispersion.

FANCIFUL RHETORIC

If Jacob's twelve sons are now represented in the people of the Jews, with their history and present position in the world, then all the prophecies concerning the patriarchal and Mosaic blessings have become nothing but fanciful rhetoric and the structure and foundation of God's Kingdom as promised in Scripture has met utter failure.

WHERE DID THE ISRAELITES GO? AFTER THEIR DEPARTURE FROM ASSYRIA?

Many serious students will agree that, "It is to the researches of Sharon Turner and M. Paul du Chaillu that we are particularly indebted for discovering reliable information concerning the Scythian cradle of the Anglo-Saxon Race." The Frenchman Chaillu, in *The Viking Age*, states: "A careful perusal of the Eddas and Sagas (preserved by the Scandinavian nations) will enable us with the help of the ancient Greek and Latin writers, and without any serious break in the chain of events, to make out a fairly continuous history, which throws considerable light on the progenitors of the English-speaking people, their migration northward from their old home on the shores of the Black Sea." Sharon Turner draws this conclusion: "The Anglo-Saxons, Lowland Scotch, Normans ... have all sprung from that great fountain of the human race, which we have distinguished by the terms of Scythia and Gothic. ... The migrating Scythians crossed the Araxes [Caucasian Mountains], passed out of Asia and suddenly appeared in Europe."

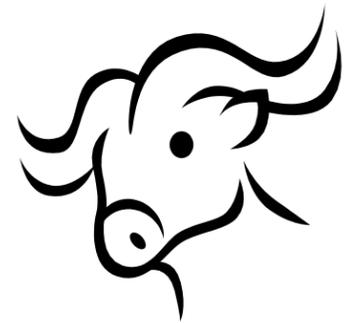
Rutherford quotes this passage from Sharon Turner and then adds the following very interesting comment: "Yet, Sharon Turner did not know that in tracing the Anglo-Saxons back to the region of the Araxes, he had discovered the wanderings of 'lost' Israel. How remarkable that he should make such a great discovery without being conscious of it. How remarkable it did not strike him that the Araxes to which he traced the origin of the Anglo-Saxons was the very place to which the ten tribes of Israel were exiled, and furthermore, that the date which he assigned to the migration of the Anglo-Israel ancestors from the Araxes into Europe was the precise time that Esdras says the Israelites departed from the Araxes into Europe. However, the fact that he was entirely unaware of our Israelitish origin makes his evidence all the more conclusive." (*Anglo-Saxon Israel*, p.21)

In these historic movements do we not see the sons of Abraham, Isaac and Jacob-Israel coming together in the Isles of the West as visioned by the prophets? When Jutes, Saxons, Angles, Danes and Normans landed on the shores of Britain they were not among savages, but among their own kindred in a land appointed for them through God's covenant with David some two thousand years before the Norman came and "made himself, though by rougher means, more truly at home, among unacknowledged kinsmen." (II Samuel 7:10. Freeman: Article, "Normans," Encyclopedia Britannica 9th Edition.)

From: *One Man's Destiny* by C.R. Dickey pp. 247-248

Thus was Israel's migration to the west in fulfillment of God's promise to King David. "Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more;" (II Samuel 7:10).

EPHRAIM MY FIRST-BORN



BY THOMAS A. MACDONALD

The blessing given to Ephraim by Israel on his deathbed forms one of the most curious recorded prophecies that was ever given to man. (Gen. 49:22, 26) One small portion of land did Israel possess when he gave Ephraim this blessing; (Gen. 48:22) he knew also how long his children were to remain in Egypt; he knew that his sons would inherit Canaan and that after a time Ephraim and Israel would be bereft in this land of Canaan, and that their nation would lose their king and kingdom. This he knew when he said, "The scepter shall not depart from Judah nor the lawgiver from between his feet until Shiloh come." What small bounds were in the hills of Palestine compared "to the utmost bounds of the everlasting hills?" This heritage that he gave unto Joseph was practically giving them a title deed to the whole world; "blessing of the deep, of many children, of the breasts and the womb" which were to increase and grow and extend until they encircled the globe. They were to have the best of everything; the means and power to gather all in and to retain it after it had been gathered.



Then the question that arises is, "Can we find a nation on the face of the earth that makes this large and far-reaching promise complete, especially among the descendants of the Cimbri now known as the Teuton?" Only in the Anglo-Saxons. Their ships have sailed across every ocean, into every harbor, every nook and inlet of the seas. The greater part of all the riches of the oceans, seas and rivers, the largest share of gold and silver and all other blessings of the everlasting hills to their utmost bounds, her sons have gathered and poured into the lap of Britain. God certainly inspired Israel to utter these remarkable words for Ephraim. "He confirms the word of his servants;" he has fulfilled it to Ephraim, the Anglo-Saxon of today so that the world is astonished. The prophecy would not be complete unless the descendants of one of the tribes had much more power, riches and glory than any of the other.

A father can only give a birthright to his son and retain it by entailing it on the eldest son for a few generations. But here was a birthright that must extend over thousands of years before this one man's posterity could grow into a multitude in the midst of the earth and encircle the globe. Vast improvements must be made in ways of travel before such a thing could be possible; much learning would have to be gained in the geography of the world where all was then darkness; "wisdom and knowledge would be the stability of the times" before such a measuring of the earth could be made in order to gather in the blessing thereof; great superiority would be necessary in the race and nation that would attempt such a work, and yet come out triumphant in the end.

When the Lord gave the birthright blessing of this earth to Ephraim, He knew that before the earth could be established, the desolate heritages would be filled. One nation must have the preponderance over all others to give protection to the young colonies as they were planted; a leading power to force the great heathen people to respect the messengers of love and peace sent out by

King Jesus. We read in that great prophetic blessing given to Ephraim that "From thence is the shepherd, the stone of Israel."

Thirty-six centuries have gone into the past since the above wonderful history was foretold, that can now be seen and read of all men. "A thousand years with the Lord is as one day." And all his words are "yea and Amen."

"And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places." (Isa. 32:18)

Can we shut our eyes any longer to this mighty truth that has opened up before us in these latter days, that the Anglo-Saxons are Ephraim, and that the other nations of the Teutonic race are the other tribes?

COINCIDENTAL OR? PROVIDENTIAL

PLEASE EXPLAIN - What if the Anglo-Saxon and related people were NOT the descendants of Old Testament Israel and therefore NOT the recipients of the blessings of Jacob's sons (Gen. 49 and Deut. 33) including the birthright to the sons of Joseph (Gen. 48)?

Would there be:

01

A highly developed Western Civilization with the world's highest standard of living?

02

Advanced scientific technology in medicine, industry and agriculture?

03

Advanced governmental order and civil law as a result of great documents as King Alfred's Legal Code, the Magna Carta and the U.S. Constitution?

04

An agricultural abundance of food supply in the West with a surplus for third world nations?

05

The development of the remotest places and primitive people of the earth?

06

Superior weaponry and military might exceeding all other nations?

07

The institution of the Christian Church with its worldwide impact?

08

Vast missionary efforts of the Western Protestant Church to all the families of the earth?

09

The publication and distribution of the Word of God into hundreds of languages and dialects throughout the world?

10

The social, economic, literary and religious liberty today as a result of the Protestant Reformation?

11

A Bible in the hands of the common people through the brilliant minds of inspired translators as John Wycliffe, William Tyndale and others?

12

America with its Biblical foundation due to the stalwart Christian faith and courage of the Pilgrims and succeeding generations?

? Were/are all these events and conditions circumstantial, accidental, coincidental or Providential? If the Anglo/Saxon people are not Israel & not the recipients of the Patriarchal & Mosaic blessings, then who is?

THAT'S TRUTH! THAT'S TRUTH!
THAT'S TRUTH!



"We have a dear friend, Bob Trench and his wife, Thelma, who live in Durban, South Africa. We have known them for many years from the days of the Full Gospel Business Men's Fellowship, and they have been to visit us many times and have spoken at various camp meetings over the years. Bob and his sons own the largest plumbing supply company in all of South Africa. One son has opened a business in Australia and another in England. Bob travels to London quite often on business and from time to time has dinner with a very close friend of his, which is Queen Elizabeth's personal secretary. Bob told me that he asked his friend when the Queen was going to turn the throne over to Charles. He replied, "She does not intend to ever give the scepter to Charles – possibly to William, but her desire is to present her crown, throne and scepter to the Lord Jesus Christ when He returns, whose rightful throne it is." This is her desire."

The above testimony is from the book entitled, **"THAT'S TRUTH! THAT'S TRUTH! THAT'S TRUTH! The So-called Lost Ten Tribes of Israel – Thirteen"** by Glen Miller
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Truth in History

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CHANGE SERVICE REQUESTED

TRUTH OF NO VALUE

Why should every prophecy and promise made about Israel and to Israel by the Covenant-Keeping God be of no value in the minds of churchmen of all denominations? Or, why should the House of Israel be made a myth, and all their secular and ecclesiastical history as a nation or nations, as written, be taken from them and given to the whole world, of all races and nations, – that is to the general Church of God on earth?

“In God’s dear book many wonderful things have been written which are seldom taught or even mentioned among the Christian congregations of our day. Truths which are pointed, plain, and tremendously vital to spiritual understanding are passed by unnoticed and unmentioned as things irrelevant and inconsequential. Promises, prophecies, covenants and facts which are vital to the age in which we live fill the pages of Holy Writ, yet they go totally ignored by professing multitudes, counted as inapplicable old wives fables and rejected out of hand without a pretext of sincere investigation.”

“I have come to firmly believe that the Anglo-Saxon peoples of the world represent the greater part of the house of Israel, together with a portion of the house of Judah.” By George R. Hawtin, Pentecostal Pioneer, 1909-1994